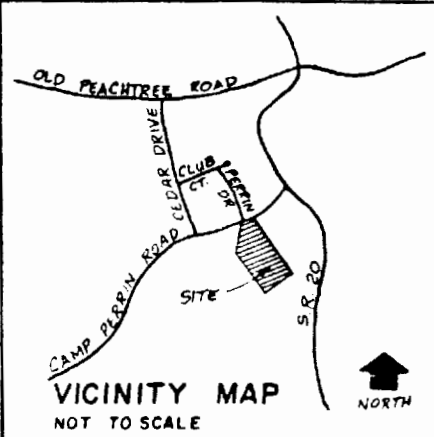


C CURVE DATA							
No.	A	D	R	L	T	PC. sta.	PT. sta.
1	21°53'00	22°55'06	250.00	94.03	47.58	11+10.42	12+04.45
2	29°33'00	22°55'06	250.00	128.94	65.94	13+74.95	15+03.89
3	35°13'00	22°55'06	250.00	590.14	607.30	23+13.38	29+03.52
4	13°43'53	22°59'58	440.75	105.63	53.07	14+17.90	15+23.53
5	81°41'28	23°46'06	241.08	343.70	208.41	18+12.26	21+55.96
6	50°15'50	23°46'06	250.00	219.27	117.24	23+09.31	26+09.97



LOT & BLOCK CHART	
BLOCK	No. OF LOTS
"A"	5
"B"	50
TOTAL	55 LOTS

TOTAL 47.617 ACRES (including right of ways)

PROTECTIVE COVENANTS

LOTS SHOWN ON THIS PLAT ARE SUBJECT TO THE FOLLOWING RESTRICTIONS WHICH ARE COVENANTS
RUNNING WITH THE LAND AND MAY BE ENFORCED BY THE OWNER OF ANY LOT IN THE SUBDIVISION
AND SHALL REMAIN IN FORCE AND EFFECTIVE UNTIL THE 20 DAY OF JULY 2002.

1. LOTS SHOWN SHALL BE FOR SINGLE FAMILY RESIDENCE PURPOSES ONLY.
2. NO LOT SHALL BE SUBDIVIDED, NOR SHALL MORE THAN ONE HOUSE BE ERCTED ON ANY LOT.
3. NO HOUSE SHALL BE ERECTED OR REMODED ON ANY LOT TO BE USED AS A SCHOOL, CHURCH, OR RECREATION CENTER.
4. NO KITCHENETTE HOUSE, SIAK, TENT, OR TRAILER SHALL BE ERCTED OR PLACED ON ANY LOT AS A RESIDENCE, SCHOOL, CHURCH, OR RECREATION CENTER.
5. ALL COUNTY ZONING RESTRICTIONS APPLICABLE TO THIS PROPERTY SHALL BE OBSERVED.
6. THE MINIMUM SQUARE FOOTAGE OF FLOOR SPACE TO BE 1700 SQ. FEET.
7. ADDITIONAL COPIES ARE RECORDED IN DEED BOOK 4495 PAGE 251 WINNETT COUNTY RECORDS.

DATED THIS 20 DAY OF JULY 2002

BY: Frank J. [Signature]

STATE OF GEORGIA - COUNTY OF GWINNETT

THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, AND IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

-W. C. DICKSON & ASSOC

BY: W. J. Mercer, Dea. Pate

I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON AND IS TO THE ACCURACY AND SPECIFICATIONS REQUIRED BY THE WINNIEFF COUNTY SUBDIVISION REGULATIONS, THE COUNTY AND REGIONAL SURVEYING COMMISSION, AND THE MINIMUM STANDARDS AND REQUIREMENTS OF GEORGIA LAW.

BY: Donald Williams

THIS PLAT HAS BEEN SUBMITTED TO AND REVIEWED BY THE ENGINEERING DIVISION OF THE
DEPARTMENT OF DEVELOPMENT OF WINNETT COUNTY AND IS APPROVED SUBJECT TO THE
INSTALLATION OF ALL STREETS, UTILITIES AND OTHER IMPROVEMENTS IN AN ACCEPTABLE MANNER
AND ACCORDING TO COUNTY SPECIFICATIONS. THE OWNER HAS POSTED A TWELVE (12) MONTHS
MAINTENANCE BOND WITH THE OFFICE OF THE WINNETT COUNTY DIVISION, DEPARTMENT
OF DEVELOPMENT.
DATED THIS 16th DAY OF Sept. 1987

BY: H. L. Jones, Jr. TITLE: Deer Jump, Manager
 GWINNETT COUNTY ENGINEERING DIVISION,
 DEPARTMENT OF DEVELOPMENT
 THE LOTS HEREON HAVE BEEN REVIEWED BY THE GWINNETT COUNTY HEALTH DEPARTMENT AND
 WITH THE EXCEPTIONS OF LOTS 1-4 ARE APPROVED FOR DEVELOPMENT. ALL LOTS ARE TO BE REVIEWED
 BY GWINNETT COUNTY HEALTH DEPARTMENT PRIOR TO ISSUANCE OF A BUILDING PERMIT.

DATED THIS 14th DAY OF SEPTEMBER 1987
 BY: James G. Powell TITLE: Sanitarian
 WINNETT COUNTY HEALTH DEPARTMENT
 THIS PLAN AND DESIGN OF THE WATER DISTRIBUTION SYSTEM HAVE BEEN SUBMITTED TO AND
 REVIEWED BY THE ENGINEER AND ARE APPROVED SUBJECT TO THE INSTALLATION OF THE
 WATER SYSTEM IN AN ACCEPTABLE MANNER.
 DATED THIS 16 DAY OF SEPTEMBER 1987

DATE: March 21, 1987 TITLE: Permit Certificate
BY: Frank Oliver GWINNETT COUNTY WATER DEPARTMENT
THIS PLAN HAS BEEN SUBMITTED, REVIEWED AND APPROVED BY THE DEPARTMENTS ENVIRONMENTAL
ENGINEER, SUBJECT TO THE ACCEPTABLE INSTALLATION OF THE SANITARY SEWER SYSTEM,
ACCORDING TO GWINNETT COUNTY SPECIFICATIONS.
DATED THIS 16 DAY OF Sept 1987

BY: Harold Hampton TITLE: Eng Tech
WATER POLLUTION CONTROL DEPARTMENT

THIS PLAT HAS BEEN SUBMITTED TO AND REVIEWED BY THE DEPARTMENT OF DEVELOPMENT
AND IS APPROVED BY THE DIRECTOR OF THIS DEPARTMENT.
DATED THIS 17 DAY OF Sept, 1987

BY: James E. Sines TITLE: DIRECTOR
WINNETT CO. DEPT. OF DEVELOPMENT

THIS PLAT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE BOARD OF COUNTY COMMISSIONERS OF WINNETT COUNTY, GEORGIA AND IS APPROVED SUBJECT TO THE PROTECTIVE COVENANTS

SHOWN HEREIN BY September 1987
DATED THIS 11 DAY OF September
BY: Lillian Webb TITLE: CHAIRMAN
WINNETT COUNTY BOARD OF COMMISSIONERS

NOTE:
This plot has been calculated for clear

PIPE CHART			
NO.	SIZE	LENGTH	COATING
1	75"	50'	ALUMINIZED
2	48"	50'	"
3	48"	31'	"
4	48"	100'	"
5	24"	179'	"
6	24"	407'	"
7	18"	51'	"
8	18"	381'	"
9	18"	44'	"
10	24"	22'	"
11	24"	337'	"
12	18"	248'	"
13	18"	182'	"
14	18"	31'	"
15	18"	100'	"
16	18"	60'	"
17	18"	282'	"
18	18"	31'	"
19	18"	155'	ALUMINIZED

NOTE:
This plot has been calculated for steep
precipices and was found to be accurate
within one foot in 50,000+ feet.

LEGEND

IPS	• IRON PIN SET
IPF	• IRON PIN FOUND
C	• CENTER LINE
R	• RAIN GUT
B/W	• BUILDING LINE
ESMT	• EASEMENT
P	• POWER POLE
T.P.	• TELEPHONE POLE
-W-	• WATER LINE
-G-	• GAS LINE
-L-	• LEWER LINE
-D-	• DRAIN LINE
-F-	• FENCE LINE
L.L.	• LAND LOT LINE
H	• HIGHWAY
DE	• FIRE HYDRANT
DR	• DRAINAGE EASEMENT

The field data upon which this map of the area is based has a closure precision of one foot in 3,316 feet and an angular error of $\pm 3.0''/0.1''$ per angle point and was adjusted using the crandall rule.

Equipment used for measurement, angular: TOPCON (S73-2)
linear: E.D.M. (TOTAL STATION)

③ = POWER TRANSFORMER
+ = LIGHT POLE
● = CATCH BASIN
⊙ = JUNCTION BOX
— = HEADWALL
H.C. = HIGHBACK CURB

This plat has been recorded in Plat Book _____
Page _____, dated _____, Gwinnett County Records.

FINAL PLAT OF
UNIT ONE

PERRIN OAKS SUBDIVISION

BOUNDARY SURVEY

GRAPHIC SCALE : 1" = 100'
DATE: JULY 20, 1987 FILE NO.: N8607-1

Donald Williams & Associates

Professional Land Surveying Services
3285 Montgomery Drive
Gainesville, Georgia 30501
(404) 536-0416

L.L.' (S) - 90

7th - DISTRICT,

SECTION

GWINNETT COUNTY, GEORGIA

DATE: JULY 20, 1987 FILE NO.: N8607-1